Bible readings

Judges 17 (p. 261)

Hebrews 4: 14 - 5:10 (p. 1204)

Really?!

Scene 1

Judges 17
Micah's House
in the hill country of
Ephraim
(c. 1100BC?)

Scene 1

Judges 17

Micah's House

in the hill country of

Ephraim

(c. 1100BC?)

Bizarre

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Bizarre

Wrong: 5 of the 10 commandments broken in this one chapter

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Bizarre

Wrong: 5 of the 10 commandments broken in this one chapter

DIY religion (v 6)

- shrine
- ephod
- household gods/idol

Scene 1

Judges 17

Micah's House

in the hill country of

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(c. 1100BC?)

....and a priest

v. 5

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Judges 17

Micah's House

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....and a priest

v. 5

.... then a better priest

v. 12

Scene 1

Judges 17

Micah's House

in the hill country of

Ephraim

(c. 1100BC?)

....and a priest

v. 5

.... then a better priest

v. 12

'And Micah said, 'Now I know that the LORD will be good to me, since this Levite has become my priest' (v. 13)

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Judges 17

Micah's House

in the hill country of

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(c. 1100BC?)

It all goes horribly wrong (Ch. 18)

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Judges 17

Micah's House

in the hill country of

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It all goes horribly

wrong (Ch. 18)

But Micah got

something right...

He realised he needed a

priest

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Even worse than Micah's story is the story of **priestless** religion

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 No appreciation of human need

Scene 1

Judges 17

Micah's House

in the hill country of

Ephraim

(c. 1100BC?)

Even worse than Micah's story is the story of **priestless** religion

- No appreciation of human need
- No appreciation of the real God

When we appreciate something of our need and appreciate something of God's character.....

we know we need a priest

When we appreciate something of our need and appreciate something of God's character.....

we know we need a priest

Job 9: 32 to 35 (p. 516)

'If only there was someone to mediate between us, someone to bring us together,....'

This is NOT DIY religion

Scene 2

Solomon's Temple

in Jerusalem

(c. 950BC?)

One man...the high priest

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Solomon's Temple in Jerusalem (c. 950BC?)

One man...the high priest

This is NOT DIY religion

Heb. 5: 1 (p. 1204)

- A single appointed person

Scene 2

Solomon's Temple in Jerusalem (c. 950BC?)
One man...the high priest

This is NOT DIY religion

Heb. 5: 1 (p. 1204)

- A single appointed person
- A representative of the people before God (suitable and acceptable)

Scene 2

Solomon's Temple in Jerusalem (c. 950BC?)
One man...the high priest

This is NOT DIY religion

Heb. 5: 1 (p. 1204)

- A single appointed person
- A representative of the people before God (suitable and acceptable)
- A sacrifice maker

Scene 2
Solomon's Temple
in Jerusalem
(c. 950BC?)
One man...the high
priest

The picture is good but the practice is flawed

Scene 2

Solomon's Temple in Jerusalem (c. 950BC?)
One man...the high priest

The picture is good but the practice is flawed

- the man dies
- he can't adequately represent
- his sacrifices are just animal bodies and blood

Scene 2

Solomon's Temple

in Jerusalem

(c. 950BC?)

One man...the high priest

The damning verdict

Hebrews 10: 1 - 4

Scene 3

Hebrews 4:14-16

God's Heaven

(now)

One man...Jesus Christ

Scene 3

God's Heaven

(now)

One man...Jesus Christ

Hebrews 4:14-16

- the great high priest

Scene 3

God's Heaven

(now)

One man...Jesus Christ

Hebrews 4:14-16

- the great high priest
- who represents us perfectly

Scene 3

God's Heaven

(now)

One man...Jesus Christ

Hebrews 4:14-16

- the great high priest
- who represents us perfectly
- having taken his perfect sacrifice into heaven (Heb. 9:24-26)

Jesus Christ is the priest we all need

Scene 4

Your heart (now)

Jesus Christ is the priest we all need

Scene 4

Your heart (now)

A great provision

Heb 7:26

'Such a high priest
meets our need —one
who is holy, blameless,
pure, set apart from
sinners, exalted above
the heavens'

Jesus Christ is the priest we all need

Scene 4

Your heart (now)

A great invitation

Heb 4:16

'Let us then approach God's throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need' 503 Before the throne of God above