Sherlock Holmes
Hercule Poirot
Morse and Lewis
Lord Peter Wimsey
Midsummer murders
NCIS, NSI, Law and Order

- all to do with crime, evil
- in the last chapter ... the villain is caught and justice is done!

Dorothy L. Sayers "the detective story is the most moral form of fiction - in the end evil is always punished"

And the real world??

- · We live in a confusing world.
- · Evolution tells us it's all random chance.
- Experiences tell us it's beautiful, painful, inexplicable
- · Conscience tells us that there is so much that is wrong ...
- Is there a finale? A final episode that puts it all right?
- · God tells us Babylon is doomed, Jerusalem will be comforted

From last time & children's talk:

Babylon is the iconic City

- Human technology used to displace God
- N.B. wisdom has its value and uses (e.g. Daniel in Babylon)
- Arrogance, pride, defiance
- -God is strongly against this
- (Revelation: "Fallen is Babylon the great")



Outline of the text:

Chapter 13

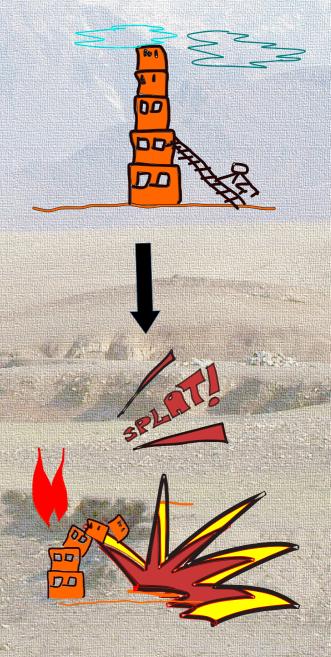
- A description of Babylon's downfall
- Beginning "an oracle" = a thing to lift up

Chapter 14:1,2

 "For" the LORD will have compassion on [his dear people]

Chapter 14:3-23

- A song describing Babylon's downfall
- A "taunt" sarcasm / wonderment



- Let's walk through the text:
- 13:1 God calls Babylon's enemies to his wrath
- 1.4 LORD of hosts musters an army
- 1.9 the day of the LORD
- v.10 wrath signified in cosmic terms (see Jesus Matt24:29 - end of age of OT)
- 1.11 against arrogance and pride
- 1.14-16 signified in terms of ancient brutal warfare
- 1.17 the Medes cannot be bought off
- 1.18 no mercy or compassion
- v.19 such achievements, such flowering ... yet all in defiance of God
- 1.20 un-humanising, depopulation, sub-human
- => Babylon is doomed
- =>when the time comes... get out of Babylon!



Let's walk through the text:

14:1,2 FOR

- Jacob, Israel
- Compassion (rahum), choose (to favour) make to rest
- Add in the multiple nations
- Bring them to their place/home
- Nations are no longer their cruel masters, but willing servants
- v.3 rest from suffering
 - · And from fear
 - · And from sorrow
 - · And from slavery
- -=> we shall be free, we shall be home
- -==> in the Lord Jesus, all will be well!



Let's walk through the text:

14:3 a taunt

- How the oppressor has ceased!
- The trees (nations?) are at rest

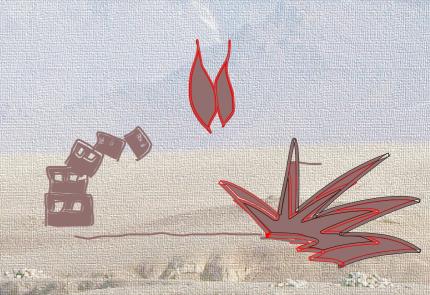
The grave (Sheol) is moved

- Other kings are surprised
- You too are weak
- Maggots above and beneath

Compare your heights with your downfall

- Ascend to heaven ... down to the pit
- v.16 unbelievable humiliation
 - -v.18 rejected branch

N.B. the Babylon downfall has already happened to Assyria!



Is there a just end to the world?

Yes

Is it a good thing for Babylon to be doomed?

Yes

Who will be comforted?

A: the people of God, poor in spirit, mourn, the meek, hunger and thirst for righteousness ...

What could be more important than to belong to the city of God?