The big question ...

Life or death ... stand or fall ...

Whether Liz Truss will U-turn on economy?

- bigger!

What is key to human flourishing?

- human rights ... inclusivity ... ethnicity ... sexuality
- bigger

Whether you believe in religion/god/God

- lots of believers in lots of gods/Gods The big question is:

- who is Jesus

... not many options:

- e.g. MAD, BAD, GOD
 - same question here: 8:25 "who are you?"
 - life or death ... stand or fall ... let's work on this!



Context: Jesus at the feast of Tabernacles (tents/lights/water) in Jerusalem:

he chapters 7+8 contain an *interwoven* [not like Paul] story of

- *misunderstanding, confusion, division*
- over who Jesus is

PLUS: Two great claims and invitations

- 7:37 If anyone is thirsty come and drink
- 8:12 "I am the light of the world. Whoever follows me ... will have the light of life"

The discussion/argument goes round on various

1. His origin

topics

- ought to be unknown 7:27
- ought to come from Bethlehem 7:41
- 7:42 ... but he comes from Galilee
- Jesus: 7:28 sent from heaven

2. His authority

- v.17 will know teaching from God
- confirmation of witness of Father 8:18
- 8:28 [hear me = hear the Father]
- N.B. all this in the context
 - a. the signs Jesus has been doing
 - b. the Hebrew Scriptures (=Moses) = Father

In these 2 chapters various people confront Jesus, or are confronted by him ... what thoughts do they have? What answers to they arrive at?

In this passage 8:12-30

- 1. His destination
- 2. Their destiny







- v.14 I know where I came from and where I am going, but you do not know
- v.21 *I am going away* and you will seek me ... *Where I am going* you cannot come
 - v.22 [death] ??? Will he kill himself ???
- (7:34 I will be with you a little longer, and then I am going to him who sent me. You will seek me and you will not find me. Where I am you cannot come"
 - ??? V.35 going to "Diaspora")
 - = Jesus personal certainty about his origin and **his definite destination**









Jesus made a point of this to his disciples:
13:33 "yet a little while I am with you .. Where I am
going you cannot come"

14:2 "I go to prepare a place for you ..."

Jesus was very clear that he came in order to go

- Go = to the Father via the cross
 - → deliberate knowing costly self-sacrifice
 - E.g. entering to a posh restaurant ... you know how much this is going to cost??
- Go = to prepare a place for you
 - → e.g. "left me to park the car, nipped off ahead ..." → gone to get the best seat
 - not indifference, laziness, but anticipated pleasure

v.28 "when you have lifted up the Son of Man, <u>then</u> <u>you will know</u> that I am he, and that I nothing on my own authority , but speak as the Father has taught me"

AND

N.B.: lifting up = on the cross \rightarrow resurrection / ascension

i.e. to all this confusion, misunderstanding, division, <u>there is a resolution</u> ... in the "lifting up" = cross/empty tomb



i.e. resolution = "then you will know..."

- 2:22 "**when he was raised from the dead,** his disciples remembered that he had said this, and they believed the Scripture and the word he had spoken"

-12:16 "His disciples did not understand these things at first, but **when Jesus was glorified**, then they remembered that these things had been written about him and had been done to him"

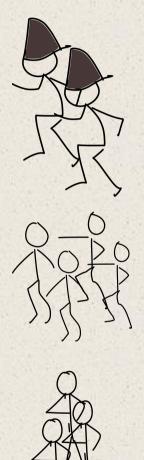
→ the cross/resurrection complete the jigsaw puzzle e.g. forming a strong arch – with the last brick
 → believer: are you confident?
 → not-yet-believer: you can be confident ! "then you will know" v.28 (and v.30)

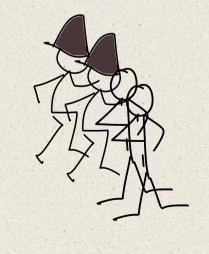
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In this passage

- 1. His destination
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2. Their destiny

- N.B. they think they are "spiritually OK"
- \checkmark v.33 they inherit the blessing of Abraham through their (ethnic) genes
 - v.41 we are not illegitimate ... God is our Father v.55 Jesus: you have not known him
- → The phenomenon of false spiritual security
 → I'm basically a good person ... → make Jesus a waste of space
- we go to church (occasionally) ... like going to a stable makes you a horse
- ➔ we come from a spiritual family ... like Abraham's??
- ➔ we used to be very keen Christians
 - → v.39 you would be doing (present tense)...
- → beware the danger of false security



2. Their destiny

The danger of false security

- = v.24 "unless you believe, you will <u>die in your sins</u>"
 N.B. no further chances when you die, choices are for this life ...
- e.g. stain unremoved ... (like paint on a carpet)
- e.g. penalty unpaid ... (like an unpaid debt)
- e.g. conscience uncleansed ... (pain of memory)
- e.g. in bleakest, most lost, despair (like quicksand)
- UNLESS
- UNLESS
- UNLESS

2. Their destiny

= v.24 "… you will die in your sins" JNLESS:

"you believe that I am [he]" There is a remedy for sin(s)

- Stain, Penalty, Guilt, State
 - (and eventually the presence)

Need real, realistic faith in Jesus

- = "believe that I am [he]"
 - i.e. all that he said he was
 - darkness: he is light -> follow him
 - he underwent darkness to replace our
- parkness with light

I - thirst: he gives water of life -> come and drink of him

"there is a flowing river ... from the cross"

- 1. His destination
- come from the Father
 - going to the Father via the cross
 - ... to die to prepare a place for me
 - → do you believe this?

2. Their destiny

- do you have false spiritual security?
danger: die in your sins ...
- ("I'll be OK")

REMEDY

- "believe that I am he" (v.30)

- cost of living has gone up! Recognise a good deal ... which sensible person would not take up that offer?